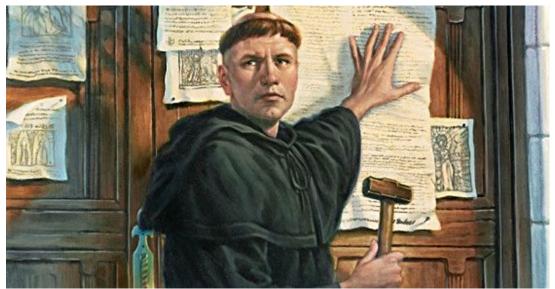
7.55 Outline the reasons for the growing discontent with the Catholic Church, including the main ideas of Martin Luther (salvation by faith), John Calvin (predestination), Desiderius Erasmus (free will), and William Tyndale (translating the Bible into English), and their attempts to reconcile what they viewed as God's word with Church

#### Martin Luther

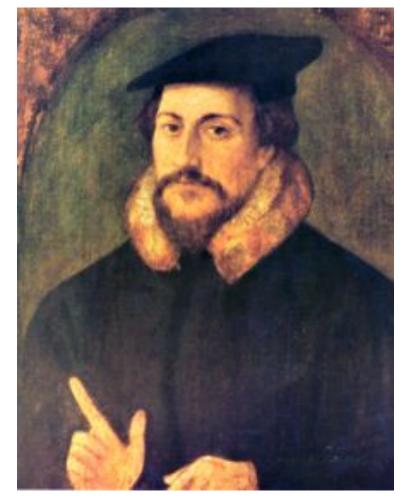
- Responsible for <u>Lutheranism</u>
- Major beliefs:
  - Salvation by faith alone
  - Bible as ultimate authority
  - All humans equal before God





## John Calvin

- Responsible for <u>Calvinism</u>
- Beliefs:
  - Predestination
  - Faith revealed through a religious life
  - Belief in strong work ethic
  - Individual control of personal behavior
- Spread his ideas from Switzerland to France and north to England and Scotland





### Desiderius Erasmus

- Wrote against Church's abuse of <u>power</u>
- Criticized church <u>excess</u>
- Beliefs:
  - Wanted <u>lay</u> people (regular people) to have access to the <u>Scriptures</u> so they could make their own <u>decisions</u>
  - Free will





# William Tyndale

- Influenced by <u>Erasmus</u> and <u>Luther</u>
- Made <u>English</u> translation of the <u>Bible</u> based on original Hebrew and Greek texts
- Translation was first English Bible <u>mass</u>
  <u>produced</u> by printing press
- Considered a <u>threat</u> to the Church and laws of England



#### The Gospell.

and bones as ye feme bave. Mnd wbenbebab thus fpoten/he focwed the his hondes/and his fetc. And mbyllthey yett boleved nott for love/ and wondeed be fayde unto them: Gave yebes reeny meate and they gave byma pece of a bros uled fiff be ad of an hony combe, And betofett and ateit before them.

21nd befayde unto the: Thefe are the wordes which I fpafe ento you whill I mas ett with yourthar all must befulfilled which were write? of mein the lawe of Moles ad in the prophet? and in the pfalmes. Then openned betheir myts tes that they myght understond the feriptures and fayde unto them: Thus ya ve muitten and thus it beboved Chuft to fuffre ab toryfeagas yne from beeth the thyrbe baye. And that repens taunce/and remiffion of frames/fbulbebe pres adjed in his name amonge all nacions. 2ind the begrnnynge muft beat Jerufa lem . And re are witneffen of thefethyngr. And beholde/ 7 well fende the promes of my father apon you. Butt tary year the circ of Jerufalen vntill yebeenbes wed with power from an bye.

21nd heledderbem out into 23ethany and lis frevp bys bondes/ and bleft them, 2ind irea to paffe as hebleffed them bedeparted from the Adwas caryed up in to beve and they worthips ped bym and returned to Terufalem with dres aterore. And were continually in the temple prayfynge/andlaudinge (500.

> Sereendeth the Wofpelloff Meanet Lufe.

Che Bospell off Sancte Ibon. cvip.



nethibardines dobardines coprebededitnet. Cheremas a me fent from god/ mbofename mas Thon. The fame ca as a witnes tobeare witnes of the light that all menthrough binnys ghrbeleve. Se mas nott that light; but to beare witnes of the light. That was a true light who ich lighteneth all menthat come ito the worlde. Sewas in the worlde so the worldeby bi was anaderand the worlde Freme brin not.

Geca itobis awne ed his receaved bi not. vns to an meny as receaved bi / gave be power to be the fonce of god: that they beleved & his namer which were borne not of bloude nor of the will of the flefibe not yet of the will of mentbut of god. 2ind that morde was made fleffbe and burelt amonge vs/and we fawethe glory off vt/as the glory off the only begotten forme off the father

